

# FEC FORM 2

## STATEMENT OF CANDIDACY

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PUBLIC RECORDS

13 JUL 15 PM 5:37

1. (a) Name of Candidate (in full) <b>Susan M. Collins</b>		
(b) Address (number and street) <b>223 Nowell Road</b>		2. Candidate's FEC Identification Number <b>C00314575</b>
(c) City, State, and ZIP Code <b>Bangor ME 04401</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>R</b>	5. Office Sought <b>US Senate</b>	6. State & District of Candidate <b>Maine</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2014** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Collins for Senator</b>		
(b) Address (number and street) <b>PO Box 1096</b>		
(c) City, State, and ZIP Code <b>Bangor ME 04402-1096</b>		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) <b>Restore our Majority 2013</b>		
(b) Address (number and street) <b>228 S. Washington St. Suite 115</b>		
(c) City, State, and ZIP Code <b>Alexandria VA 22314</b>		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>Susan M. Collins</b>	Date <b>7-15-2013</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT  
HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

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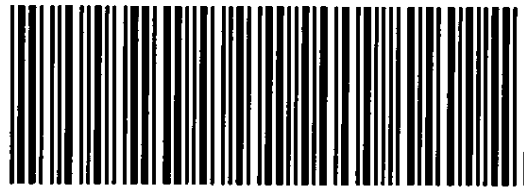
PREPARER

**DH**

DATE PREPARED

**7-15-13**

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